

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF JULY, 2016,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:10 P.M. Wayne Larsen: Approval of a Grant for Network Upgrades at the Sheriff's Office
- 2:15 P.M. Approval of Payment Request from Jones and DeMille for Work Done on the Sevier River Bridge West of Centerfield
- 2:20 P.M. Approval of Predator Damage Control FY 2017 Contract
- 2:25 P.M. Approval to Pay Utah State Library for the Bookmobile Contract
- 2:30 P.M. Sheriff Brian Nielson: Approval to Expend 2016 Emergency Management Performance Grant (EMPG); Approval for a Step 2 Wage Increase for CRO Cristin Edmunds; Approval for the Lease of Task Force Vehicles with Horsepower Fleet
- 2:45 P.M. Consider Bids Received on Parcel #54776 in Indian Ridge Subdivision and Potential Sale of the Property
- 2:50 P.M. Public Hearing to Consider Amendments to the Land Use Ordinance
- 3:00 P.M. Public Hearing to Consider a Petition Submitted by Lynn and Geneene Page to Amend the Sanpete County Land Use Ordinance and Zoning Map by Rezoning S 22128x from A to BC
- 3:10 P.M. Appointment of Sanpete County Water Conservancy District Board Members
- 3:15 P.M. Brody Keisel: Approval of Hourly Wage and Starting Date for Heidi Aagard as a Full-Time Employee

- 3:18 P.M. Request for a Public Hearing for Robert Anderson and Jack Anderson's Request for a Zone Change on Property Located South of Ephraim, from Public Facilities Zone to Agricultural Zone (Parcels S-6384, S-6362, S-6360 and S-6359)
- 3:20 P.M. Request for a Public Hearing for Peter Mortenson and Ted Christensen's Request for a Zone Change on Property Located South of Ephraim from Public Facilities to Agricultural (Parcels S-6356, S-6358, S-6313 & S-6357)
- 3:25 P.M. Reed and Susan Haile: Final Approval of a 1-Lot Minor Subdivision Located South of Spring City (Parcel S-27318x1)
- 3:35 P.M. Michael Haven: Final Approval of a 3-Lot Minor Subdivision Located North of Moroni (Parcel S-21721x)
- 3:40 P.M. Matt Cook with Norbest: New Proposal for Roads to Moroni Facility
- 3:50 P.M. Larry Walters: Request for Electronic Copy of Property Tax Roll
- 3:55 P.M. Approval of Minutes
- 4:00 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of July, 2016.

Sandy Neill
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Sanpete County Clerk